

CITY OF LOS ANGELES
INTER-DEPARTMENTAL CORRESPONDENCE

Date: October 21, 2019

To: Ron Galperin, City Controller
Attn: Vijay Singhal, Principal Deputy Controller

From: Richard H. Llewellyn, Jr., City Administrative Officer



Subject: **MANAGEMENT ATTORNEYS UNIT (MOU 32) LETTER OF AGREEMENT REGARDING ELIMINATION OF 10% EMPLOYEE CONTRIBUTION TO HEALTH CARE PREMIUMS - TECHNICAL CORRECTION (C.F. NO. 19-0843)**

The following technical correction is being made to the Letter of Agreement between the City of Los Angeles and the Los Angeles City Attorney Management Association, for the Management Attorneys Unit (MOU 32) regarding Elimination of 10% Employee Contribution to Health Care Premiums.

The following bold underlined language in the third paragraph is changed to reflect the correct date for reimbursement, as follows:

Delete:

*As soon as practicable after January 1, 2020, the City shall determine the amount of money paid by each Unit member who offset the City's maximum monthly health care subsidy by ten percent (10%) between September 1, 2019, and December 31, 2019. Once the amount of offset for each Unit member is determined, the City shall reimburse each Unit member in the same amount no later than **March 31, 2019**.*

Add:

*As soon as practicable after January 1, 2020, the City shall determine the amount of money paid by each Unit member who offset the City's maximum monthly health care subsidy by ten percent (10%) between September 1, 2019, and December 31, 2019. Once the amount of offset for each Unit member is determined, the City shall reimburse each Unit member in the same amount no later than **March 31, 2020**.*

Please contact Michelle Upshaw at (213) 978-7631 or at michelle.upshaw@lacity.org if additional information is required.

RHL:DB:MU:0720044

c: Daniel Quach, Controller
Rosemary Go, Office of the Controller
Vivienne Swanigan, Office of the City Attorney
Arturo A. Martinez, Los Angeles City Attorney Management Association